



**REGIONAL CANCER CENTRE**  
**THIRUVANANTHAPURAM**

RCC/248/2016-ACAD2-Part(1)

0471-2522505

**ADVANCED TRAINING IN BLOOD BANKING AND TRANSFUSION  
TECHNOLOGY 2017-18  
INTERVIEW CONDUCTED ON 11-05-2017  
RANK LIST**

<b>Sl. No.</b>	<b>Name</b>	<b>DOB</b>	<b>Total Marks Out of 20</b>	<b>Rank</b>
<b>1</b>	<b>SHALIN A R</b>	<b>05.08.1991</b>	<b>14</b>	<b>I</b>

**Thiruvananthapuram**  
**30/05/2017**

**Sd/-**  
**ADDITIONAL DIRECTOR**